

NOTICE OF MEETING

DATE: Saturday, December 15, 2007 **TIME:** 9:00 AM
LOCATION: Room 4401, Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made. The Board reserves the right to rearrange the order of agenda items.

AGENDA

Call to order - Determine quorum present.

Pledge of Allegiance - Rick McCann

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

Agenda Item 1 APPROVAL OF AGENDA

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agenda Item 2 PUBLIC INTEREST COMMENTS (No Action)

This portion of the meeting is open to the public to speak on any topic NOT on today=s agenda and must be limited to 3 minutes.

NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.

Agenda Item 3 APPROVAL OF PREVIOUS MINUTES: November 29 & 30, 2007

Agenda Item 4 Continuation of administrative hearing in the matter of Stephen B. Shaw, DC, License No. B705, Complaint Nos. 05-9 and 07-12.

Agenda Item 5 Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further:

- A. Complaint No. 07-24
- B. Complaint No. 07-30

Agenda Item 6 Discussion/possible action regarding appointment of Dr. Jeffrey D. Andrews, Esq., to monitor compliance of the probation of Dr. Corazon Murillo.

NON-ACTION ITEMS:

Agenda Item 7 Reports:

- A. Board Financial Report
- B. Executive Director report

Agenda Item 8 Correspondence Report.

Agenda Item 9 Board Member Comments.

Agenda Item 10 Public Comment.

Agenda Item 11 Adjournment.

This agenda posted December 11, 2007 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians= Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Legislative Building, 401 South Carson Street, Carson City, Nevada 89701 and CPBN Website: chirobd.nv.gov.

Note: AA request for notice lapses 6 months after it is made@: NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians= Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.