

## NOTICE OF MEETING

**DATE:** Friday, October 10, 2008

**TIME:** 10:00 AM

**LOCATION:** Room 4401, Grant Sawyer State Office Building, 555 E. Washington, Las Vegas, Nevada 89101

**Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.**

## AGENDA

Call to order - Determine quorum present.

Pledge of Allegiance - Dr. Ian Yamane

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

### Agenda Item 1 APPROVAL OF AGENDA

**The Board reserves the right to address items in a different order to accomplish business in the most efficient manner.**

### Agenda Item 2 PUBLIC INTEREST COMMENTS (No Action)

**This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.**

**NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.**

### Agenda Item 3 APPROVAL OF PREVIOUS MINUTES:

- A. July 11, 2008 Board Meeting
- B. September 16, 2008 Board Conference Call Meeting

**Agenda Item 4** DISCUSSION/APPROVAL OF BOARD FINANCIAL REPORTS:

- A. Bank balance as of October 1, 2008
- B. Income/Expense Report: July 1, 2008 through October 1, 2008
- C. Accounts Receivable as of October 1, 2008
- D. Accounts Payable as of October 1, 2008
- E. Extraordinary Items/Items of Concern

**Agenda Item 5** DISCUSSION/APPROVAL OF Executive Director reports:

- A Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
  - 1. Costs assessed since last report
  - 2. Costs assessed fiscal year-to-date
  - 3. Costs collected since last report
  - 4. Costs collected fiscal year-to-date

**ADMINISTRATIVE AGENDA**

**Agenda Item 6** Administrative hearing/granting of continuance/approval of proposed settlement agreement in the matter of R. Christopher Bunker, DC, License No. B376, Complaint No. 08-16S.

**Agenda Item 7** Administrative hearing/granting of continuance/possible approval of settlement agreement in the matter of Gregory MacKay, DC, License No. B745, Complaint No. 08-24S.

**Agenda Item 8** Administrative hearing/granting of continuance/possible approval of settlement agreement in the matter of Jeffrey Fine, DC, License No. B449, Complaint Nos. 06-10S, 07-34S and 08-21S.

**Agenda Item 9** Discussion/possible action regarding Corazon Murillo, DC, failure to comply with terms and conditions of June 14, 2008 Agreed Settlement of Disciplinary Action and Order.

**Agenda Item 10** Discussion/possible action regarding request from James Spickelmier, DC, for removal of the requirement to take and pass the NBCE Ethics and Boundaries examination from the April 4, 2008 Agreed Settlement of Disciplinary Action and Order.

**Agenda Item 11** Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further: Complaint 08-28N

**Agenda Item 12** Discussion/possible action for approval of proposed revision to CPBN policy: Compensation of Salary to Board Members and Per Diem Allowance and Travel Expenses to Board Members and Employees.

**NON-ACTION ITEMS:**

**Agenda Item 13** FCLB Districts I & IV Meeting report.

**Agenda Item 14** Reports:

- A. Legislative Committee
- B. Attorney
- C. Investigator
- D. Other committees

**Agenda Item 15** Correspondence Report.

**Agenda Item 16** Board Member Comments.

**Agenda Item 17** Public Comment.

**ACTION ITEM:**

**Agenda Item 18** Adjournment.

This agenda posted October 6, 2008 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.